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TRANSMITTAL FORM

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filed application)

| | | | |
|---|------------------------------|-------------------------------|--------------------|
| Application Number | 10/777,287 | | |
| | Filing Date | February 11, 2004 | |
| | First Named Inventor | Nicholas Woodman | |
| | Group Art Unit Number | 2851 | |
| | Examiner Name | David M. Gray | |
| Total Number of Pages in This Submission | 66 | Attorney Docket Number | 23769-07988 |

ENCLOSURES (check all that apply)

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| <input type="checkbox"/> Fee Transmittal Form (in duplicate) <input type="checkbox"/> Check Enclosed | <input type="checkbox"/> Issue Fee Transmittal |
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| <input type="checkbox"/> Response to Notice to File Missing Parts | <input checked="" type="checkbox"/> Formal Drawing(s): 48 Sheet(s) of Figure(s) 1-9n |
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| <input type="checkbox"/> Declaration | <input type="checkbox"/> Appeal Communication to Group (Appeal Notice, Brief, Reply Brief) |
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| <input type="checkbox"/> Status Request | <input type="checkbox"/> |
| <input type="checkbox"/> Revocation and Substitute Power of Attorney | <input type="checkbox"/> |

REMARKS:

SIGNATURE OF ATTORNEY OR AGENT

| | | | |
|--------------------|---------------------------------|--------|----------------|
| Signature: | | | |
| Attorney/Reg. No.: | Rajiv P. Patel, Reg. No. 39,327 | Dated: | April 19, 2005 |

CERTIFICATE OF MAILING

I hereby certify that this correspondence, including the enclosures identified above, is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below. If the Express Mail Mailing Number is filled in below, then this correspondence is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service pursuant to 37 CFR 1.10.

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| Signature: | | | |
| Typed or Printed Name: | Rajiv P. Patel | Dated: | April 19, 2005 |
| Express Mail Mailing Number (optional): | | | |